

DISCOVER • SHARE • TRANSFORM

FREE ADMISSION. THIS PROGRAM IS SUBJECT TO CHANGE WITHOUT NOTICE.

★ SPECIAL GUESTS FOR Q&A  
+OUTDOOR SCREENING

# SEP TEMBER

## SUN21

### OPENING NIGHT

#### MACARTHUR PARK

+Open lawn seating, bring a blanket/lawn chair

7:00 PM  
**INK & PAPER** | Ben Proudfoot ★  
USA | 2011 | 9'

**BRONX OBAMA**  
Ryan Murdock ★  
USA | 2014 | 91'  
Presenting Partner | CD#1 Gil Cedillo

## TUE23

#### JAMES M. WOOD COMMUNITY CENTER

6:00 PM  
**UNLOCKING THE TRUTH** | Luke Meyer  
USA | 2014 | 4'

**ALIVE INSIDE**  
Michael Rossato-Bennett ★  
USA | 2013 | 78'

Presenting Partner | SRO Housing  
Corporation

## WED24

#### PERSHING SQUARE +

7:15 PM  
**THE PINK HELMET POSSE** | Benjamin  
Mullinkosson, Kristelle Laroche ★  
USA | 2014 | 9'

**CAIRO DRIVE** ★  
Sherief Elkatscha  
Egypt | 2013 | 77'

# AMBULANTE FILM FESTIVAL SEPTEMBER 21-OCTOBER 4 2014 PROGRAM GUIDE

## THUR25

#### CASA DEL MEXICANO (PARKING LOT) +

7:00 PM  
**ELEVATOR**  
Adrián Ortiz Maciel ★  
Mexico | 2012 | 72'

Presenting Partner | East Los Angeles  
Community Corporation (ELACC)  
Community Partner | FIGC in LA,  
Guadalajara International Film Festi-  
val in Los Angeles

## THUR25

#### USC SCHOOL OF CINEMATIC ARTS • RAY STARK FAMILY THEATRE

7:00 PM  
**LAS MARTHAS**  
Cristina Ibarra ★ | USA | 2014 | 66'

Reservations at [cinema.usc.edu/events](http://cinema.usc.edu/events)

Presenting Partner | USC School of  
Cinematic Arts  
Community Partner | National Associa-  
tion of Latino Independent Producers  
(NALIP), Latino Public Broadcasting

## FRI26

#### LEIMERT PARK VILLAGE • VISION THEATRE (PARKING LOT)

7:00 PM  
**NO NO: A DOCKUMENTARY**  
Jeffrey Radice ★  
USA | 2014 | 100'

Presenting Partner | Council  
President Herb Wesson, 10 Council  
District, Department of Cultural  
Affairs  
Community Partner | Leimert Park  
Village, Kaos Network, 20/20  
Vision Initiative

## SAT27

#### EL CENTRO CULTURAL DE MÉXICO +

7:00 PM  
**MAY** | Diego Iván Andrade Anguiano  
Mexico | 2014 | 10'

**THREE VOICES**  
Otilia Portillo Padua  
Mexico | 2011 | 63'

Presenting Partner | El Centro Cultural  
de México, The California Endowment

## SUN28

#### WILMINGTON WATERFRONT PARK +

+ Open lawn seating, bring a blanket/lawn chair

7:00 PM  
**TRIBUTE** | María José Cuevas  
Mexico | 2009 | 5'

**LIVING STARS**  
Mariano Cohn and Gastón Duprat  
Argentina | 2013 | 63'

Presenting Partner | Latino Heritage  
Los Angeles, The Port of Los Angeles,  
CD#15 Joe Buscaino

## MON29

#### STANFORD AVALON COMMUNITY GARDEN

7:30 PM  
**MAY** | Diego Iván Andrade Anguiano  
Mexico | 2014 | 10'

**THREE VOICES**  
Otilia Portillo Padua  
Mexico | 2011 | 61'

Presenting Partner | From Lot to Spot

## TUE30

#### USC SCHOOL OF CINEMATIC ARTS • RAY STARK FAMILY THEATRE

7:00 PM  
**FROM POLAND TO SANTA ROSA**  
Alejandro Hurtado de León, Berenice  
Sánchez Luna | Mexico | 2014 | 10'

**TO THE OTHER SIDE**  
Natalia Almada  
Mexico | 2005 | 70'

Reservations at [cinema.usc.edu/events](http://cinema.usc.edu/events)

Presenting Partner | USC School of  
Cinematic Arts

# OCTOBER

## WED1

#### USC SCHOOL OF CINEMATIC ARTS • RAY STARK FAMILY THEATRE

7:00 PM  
**BERING.  
BALANCE AND RESISTANCE**  
Lourdes Grobet ★  
Mexico | 2013 | 84'

9:00 PM  
**LADONNA HARRIS: INDIAN 101**  
Julianna Brannum ★  
USA | 2014 | 63'

Reservations at [cinema.usc.edu/events](http://cinema.usc.edu/events)  
Presenting Partner | USC School of  
Cinematic Arts, Consulado General de  
México en Los Angeles

## THUR2

#### LA PLAZA DE CULTURA Y ARTES

+Open lawn seating, bring a blanket/lawn chair

7:00 PM  
**GOOD MORNING RESISTANCE**  
Adrián Orr  
Spain | 2013 | 20'

**ALAMAR** ★  
Pedro González-Rubio  
Mexico | 2009 | 73'  
Presenting Partner | Consulado General  
de México en Los Angeles

## FRI3

#### THE BOWTIE PROJECT AT RIO DE LOS ANGELES STATE PARK

+Open lawn seating, bring a blanket/lawn chair

7:30 PM  
**THE SOUND WE SEE: A LOS ANGELES  
CITY SYMPHONY**  
Echo Park Film Center ★  
USA | 2010 | 28'

**THE EXILES**  
Kent MacKenzie ★ | USA | 1961 | 72'  
Presenting Partner | California State  
Parks, Clockshop  
Community Partner | LA River Revitaliza-  
tion Corporation, Echo Park Film Center

## SAT4

### CLOSING NIGHT

#### THE BOWTIE PROJECT AT RIO DE LOS ANGELES STATE PARK

+Open lawn seating, bring a blanket/lawn chair

7:30 PM  
**YAKONA**  
Anlo Sepulveda & Paul Collins ★  
USA | 2014 | 85'

Presenting Partner | California State  
Parks, Clockshop  
Community Partner | LA River Revitaliza-  
tion Corporation

Welcome to the first Ambulante California Documentary Film Festival! From September 21–October 4, our mobile cinema is traveling far and wide across the Metropolitan Los Angeles Area to present a diverse and compelling selection of films for everyone to enjoy for FREE! We are a community driven pop-up film festival. In each neighborhood we have partnered up with local organizations to create a unique exhibition space, foster dialogue, reflection, and celebrate multicultural storytelling. Join our movement to DISCOVER, SHARE and TRANSFORM. Journey throughout our vibrant LA Landscape, revitalize public spaces, and experience powerful, entertaining and innovative documentary cinema.

FORDFOUNDATION

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GLOBAL



AmbulanteCalifornia

@AmbulanteCA

CHECK THE PROGRAM AT [WWW.AMBULANTECALIFORNIA.COM](http://WWW.AMBULANTECALIFORNIA.COM)

## PANEL TUE30

- CENTRAL LIBRARY, DOWNTOWN
- MARK TAPER AUDITORIUM

7:15 PM  
**DOCUMENTING INDIGENOUS  
STORIES THROUGH FILM:  
AN ALTERNATIVE LENS**

Lourdes Grobet & Julianna Brannum,  
in conversation with filmmaker  
Yolanda Cruz

Reservations recommended at:  
[fla.org/aloud](http://fla.org/aloud)

Presenting Partner | ALOUD, Library  
Foundation of Los Angeles



<p><b>1. MACARTHUR PARK (BANDSHELL)</b> 2230 W. 6th Street Los Angeles, CA 90057</p>
<p><b>2. JAMES M. WOOD COMMUNITY CENTER</b> 400 E. 5th Street Los Angeles, CA 90013</p>
<p><b>3. PERSHING SQUARE</b> 532 S. Olive Street Los Angeles, CA 90013</p>
<p><b>4. USC SCHOOL OF CINEMATIC ARTS RAY STARK FAMILY THEATRE</b> 900 W. 34th Street Los Angeles, CA 90007</p>
<p><b>5. CASA DEL MEXICANO (PARKING LOT)</b> 2900 Calle Pedro Infante Los Angeles, CA 90063</p>
<p><b>6. LEIMERT PARK VILLAGE, VISION THEATRE (PARKING LOT)</b> 4318 Degnan Boulevard Los Angeles, CA 90008</p>

<p><b>M Metro</b> Westlake/ MacArthur Park 18, 20, 26, 51, 52, 352, 200, 603, 720</p>
<p><b>M Metro</b> Pershing Square 18, 53, 62, 720, 68, 720, 68, 460, 16/316</p>
<p><b>M Metro</b> Pershing Square 16/316, 18, 53, 55/202/355 62, 460, 701, 721</p>
<p><b>M Metro</b> Expo Park/ USC 35/38, 550</p>
<p><b>M Metro</b> Soto 605, 620</p>
<p>102, 105, 705, 210, 740, 40, 710</p>

<p><b>7. EL CENTRO CULTURAL DE MÉXICO</b> 313 N. Birch Street Santa Ana, CA 92701</p>
<p><b>8. WILMINGTON WATERFRONT PARK</b> Figueroa Street &amp; W. Harry Bridges Boulevard Harbor, Los Angeles, CA 90744</p>
<p><b>9. STANFORD AVALON COMMUNITY GARDEN</b> 658 E. 111th Place Los Angeles, CA 90059</p>
<p><b>10. LOS ANGELES PUBLIC LIBRARY, CENTRAL LIBRARY, DOWNTOWN, MARK TAPER AUDITORIUM</b> 630 W. 5th Street Los Angeles, CA 90071</p>
<p><b>11. LA PLAZA DE CULTURA Y ARTES</b> 501 N. Main Street Los Angeles, CA 90012</p>
<p><b>12. THE BOWTIE PROJECT AT RIO DE LOS ANGELES STATE PARK</b> 2800 Casitas Avenue (approx.) Los Angeles, CA 90039</p>

<p>55, 83, 206, 462</p>
<p>202</p>
<p>51/52/352</p>
<p><b>M Metro</b> Pershing Square 16/316, 18, 53, 55/222/355 62, 14/37, 70, 71, 76</p>
<p><b>M Metro</b> Union Station 68, 10, 40, 442, 481, 487/489 493, 495, 497, 498, 499, 699, 707</p>

# VENUES

All screenings are **free** and open to the public.

Please arrive early. Show will start promptly.

Most screenings are outdoors. Please see schedule for any special seating arrangements (bring your own blankets/lawn chairs).

You are encouraged to reserve your seat at our indoor venues. For USC events RSVP directly at: [cinema.usc.edu/events](http://cinema.usc.edu/events). For our ALOUD series panel at Central Library please RSVP at: [fla.org/aloud](http://fla.org/aloud)

We recommend you use public transit whenever possible. For parking suggestions at each venue please check our Facebook page.

For more info on the films visit [ambulante-california.com](http://ambulante-california.com)

For press and general inquiries:  
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